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**Bib Data Sheet** 

**CONFIRMATION NO. 6284** 

| <b>SERIAL NUMBER</b> 10/797,986                                                                                                                                                                                   | FILING OR 371(c) DATE 03/11/2004 RULE                                                | <b>CLASS</b><br>422 |                     | GROUP ART UNIT<br>1743 |                                                                                                                  |                   | ATTORNEY<br>DOCKET NO.<br>IL-11085 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------|---------------------|------------------------|------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|--|
| APPLICANTS John F. Cooper, Oakland, CA;  *** CONTINUING DATA ************************  This appln claims benefit of 60/459,750 04/01/2003 NONE ***  *** FOREIGN APPLICATIONS ************************************ |                                                                                      |                     |                     |                        |                                                                                                                  |                   |                                    |  |
| Foreign Priority claimed  yes no no 35 USC 119 (a-d) conditions  yes no Met after met  Verified and Acknowledged Examiner's Signature Initials                                                                    |                                                                                      |                     | TE OR<br>NTRY<br>CA | DRAWING CL             |                                                                                                                  | TAL<br>AIMS<br>19 | INDEPENDENT<br>CLAIMS<br>3         |  |
| ADDRESS Eddie E. Scott Assistant Laboratory Counsel Lawrence Livermore National Laboratory P.O. Box 808, L-703 Livermore, CA94551                                                                                 |                                                                                      |                     |                     |                        |                                                                                                                  |                   |                                    |  |
| TITLE  Detection of contamination of municipal water distribution systems                                                                                                                                         |                                                                                      |                     |                     |                        |                                                                                                                  |                   |                                    |  |
| RECEIVED No                                                                                                                                                                                                       | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                     |                     | zt tir                 | ☐ All Fees ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) ☐ 1.18 Fees ( Issue ) ☐ Other ☐ Credit |                   |                                    |  |